**Annex II:**

|  |  |
| --- | --- |
| Prefix (tick or specify) | Mr 🞎 Ms 🞎 Dr 🞎 other: |
| Family Name |  |
| Given Name  |  |
| Middle Name |  |
| Gender (tick or specify) | Male 🞎 Female 🞎 |
| Professional Title |  |
| Name of Organisation/Institution |  |
| Type of Organization | 🞎 Government🞎 NGO🞎 Private Sector🞎 Other |
| Category (tick or specify, speakers may choose more than one) | 🞎 BASP2023 Session Co-organizer staff member🞎 Participants invited by BASP2023 Session Co-organizer🞎 Representative from BASP2023 Sponsor 🞎 BASP2023 Speaker🞎 Government delegation🞎 Selected abstract report/post🞎 INBAR Board Trustee🞎 INBAR Staff🞎 Other participants |
| Session(s) Name (for co- organisers and speakers only, list all if more than 1 session) |   |
| Brief CV | Your education, profession and major achievement, no more than 100 words |
| Address  |  |
| City |  |