**Annex II:**

|  |  |
| --- | --- |
| Prefix (tick or specify) | Mr 🞎 Ms 🞎 Dr 🞎 other: |
| Family Name |  |
| Given Name |  |
| Middle Name |  |
| Gender (tick or specify) | Male 🞎 Female 🞎 |
| Professional Title |  |
| Name of Organisation/Institution |  |
| Type of Organization | 🞎 Government  🞎 NGO  🞎 Private Sector  🞎 Other |
| Category (tick or specify, speakers may choose more than one) | 🞎 BASP2023 Session Co-organizer staff member  🞎 Participants invited by BASP2023 Session Co-organizer  🞎 Representative from BASP2023 Sponsor  🞎 BASP2023 Speaker  🞎 Government delegation  🞎 Selected abstract report/post  🞎 INBAR Board Trustee  🞎 INBAR Staff  🞎 Other participants |
| Session(s) Name (for co- organisers and speakers only, list all if more than 1 session) |  |
| Brief CV | Your education, profession and major achievement, no more than 100 words |
| Address |  |
| City |  |